

CITY OF MUSKEGON

CITY COMMISSION MEETING

September 8, 2026 @ 5:30 PM

**MUSKEGON CITY COMMISSION CHAMBERS
933 TERRACE STREET, MUSKEGON, MI 49440**

AGENDA

- ☐ **CALL TO ORDER:**
- ☐ **PRAYER:**
- ☐ **PLEDGE OF ALLEGIANCE:**
- ☐ **ROLL CALL:**
- ☐ **HONORS, AWARDS, AND PRESENTATIONS:**
 - A. City of Muskegon Infill Housing Brownfield Amendment 6 Economic Development
- ☐ **PUBLIC HEARINGS:**
- ☐ **PUBLIC COMMENT ON AGENDA ITEMS:**
- ☐ **CONSENT AGENDA:**
 - A. Approval of Minutes City Clerk
 - B. Filtration Fiber and Camera System Upgrades Public Works
 - C. Amendment to the Planned Unit Development at Harbour Towne Condominium Association (SECOND READING) Planning
 - D. Equipment Division: Purchase of 2027 International HX620 (Semi Truck) Public Works
 - E. Equipment Division: Purchase of 2026 Case Wheel Loader Public Works
 - F. Amendment to the Planned Unit Development at 1740 E Sherman Blvd - Dunkin Donuts (Second Reading) Planning
 - G. Amendment to City Acquired Property Purchase Agreement - Third Street Parcel Manager's Office
 - H. Amendment to Rad Dads Agreement Manager's Office

- I. **Wood Street Sanitary Sewer Cleaning and Televising** Public Works
- J. **Carriage House Contract for Housing Tax Exemption** Economic Development
- K. **Carriage House Municipal Services Agreement** Economic Development
- L. **Hickory Village Contract for Housing Exemption** Economic Development
- M. **Hickory Village Municipal Services Agreement** Economic Development
- N. **Amendment to Chapter 82 of the Code of Ordinances - Affordable Housing First Read** Economic Development
- O. **Allen Edwin Phase III Workforce Housing Restrictive Covenant** Economic Development
- P. **Allen Edwin Workforce Housing Phase 3 PILOT Resolution** Economic Development
- Q. **Resolution designating the portion of Fifth Street at Western Avenue as "Lewis Collins Way"** Commissioner Request

☐ **UNFINISHED BUSINESS:**

☐ **NEW BUSINESS:**

☐ **ANY OTHER BUSINESS:**

☐ **GENERAL PUBLIC COMMENT:**

► Reminder: Individuals who would like to address the City Commission shall do the following: ► Fill out a request to speak form attached to the agenda or located in the back of the room. ► Submit the form to the City Clerk. ► Be recognized by the Chair. ► Step forward to the microphone. ► State name. ► Limit of 3 minutes to address the Commission.

☐ **CLOSED SESSION:**

☐ **ADJOURNMENT:**

AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE CITY OF MUSKEGON AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES

To give comment on a live-streamed meeting the city will provide a call-in telephone number to the public to be able to call and give comment. For a public meeting that is not live-streamed, and which a citizen would like to watch and give comment, they must contact the City Clerk's Office with at least a two-business day notice. The participant will then receive a zoom link which will allow them to watch live and give comment. Contact information is below. For more details, please visit:

www.shorelinecity.com

The City of Muskegon will provide necessary reasonable auxiliary aids and services, such

as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting with twenty-four (24) hours' notice to the City of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the City of Muskegon by writing or by calling the following:

Ann Marie Meisch, MMC. City Clerk. 933 Terrace St. Muskegon, MI 49440. (231)724-6705.
clerk@shorelinecity.com