

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

**July 14, 2026 @ 5:30 PM**

**MUSKEGON CITY COMMISSION CHAMBERS  
933 TERRACE STREET, MUSKEGON, MI 49440**

### **AGENDA**

- ☐ **CALL TO ORDER:**
- ☐ **PRAYER:**
- ☐ **PLEDGE OF ALLEGIANCE:**
- ☐ **ROLL CALL:**
- ☐ **HONORS, AWARDS, AND PRESENTATIONS:**
- ☐ **PUBLIC HEARINGS:**
- ☐ **FEDERAL/STATE/COUNTY OFFICIALS UPDATE:**
- ☐ **PUBLIC COMMENT ON AGENDA ITEMS:**
- ☐ **CONSENT AGENDA:**
  - A. Approval of Minutes** City Clerk
  - B. Sale of 615 Mulder** Planning
  - C. Sale of 1186 Maple** Planning
  - D. Sale of 468 Ottawa** Planning
  - E. Contract for Services - Construction Management, Farmers Market Renovations** City Clerk
  - F. Resolution Setting Annual Service Fee, Trinity Village** Economic Development
  - G. Workforce Housing Restrictive Covenant, Trinity Village** Economic Development
  - H. CWSRF & DWSRF FY-26 - Hadden, Randolph, and Winchester Street & Utility Project Award** Public Works
  - I. Purchase of Tax Auction Properties** Planning

- J. **DWSRF FY26 - Lead Service Line Replacement** Public Works
- K. **Motorola Contract - PD body-worn/in-car cameras** Public Safety
- L. **Water System Improvements - Ninth Street Watermain Replacement**  
Public Works
- M. **Amendment to Purchase and Development Agreement: Landmark Construction LLC.** Planning
- N. **Comedy Month Resolution** City Commissioners
- O. **Water/Sewer utility Rates effective July 1, 2026** DPW- Water/Sewer
- P. **Development and Reimbursement Agreement — 221 W. Webster, LLC, 221 W. Webster Ave. & 1040 2nd St.** Economic Development
- Q. **Notice of Intent to Bond - Housing Projects** Manager's Office
- R. **FY 2026-27 Sanitation Fee** DPW- Equipment & Sanitation
- S. **Water Supply System Bonds Series 2026** Finance
- T. **Sanitary Sewer Supply System Bonds Series 2026** Finance
- U. **Sewer Back Up Claim** Finance
- V. **Rad Dads Agreement** Manager's Office
- ☐ **UNFINISHED BUSINESS:**
  - A. **Nelson House Purchase Offers** Planning
- ☐ **NEW BUSINESS:**
- ☐ **ANY OTHER BUSINESS:**
- ☐ **GENERAL PUBLIC COMMENT:**

► Reminder: Individuals who would like to address the City Commission shall do the following: ► Fill out a request to speak form attached to the agenda or located in the back of the room. ► Submit the form to the City Clerk. ► Be recognized by the Chair. ► Step forward to the microphone. ► State name. ► Limit of 3 minutes to address the Commission.
- ☐ **CLOSED SESSION:**
  - A. **City Manager Evaluation** City Clerk
- ☐ **ADJOURNMENT:**

**AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE CITY OF MUSKEGON AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES**

To give comment on a live-streamed meeting the city will provide a call-in telephone number to the public to be able to call and give comment. For a public meeting that is not live-streamed, and which a citizen would like to watch and give comment, they must contact the City Clerk's Office with at least a two-business day notice. The participant will then receive a zoom link which will allow them to watch live and give comment. Contact information is below. For more details, please visit:

[www.shorelinecity.com](http://www.shorelinecity.com)

The City of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting with twenty-four (24) hours' notice to the City of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the City of Muskegon by writing or by calling the following:

Ann Marie Meisch, MMC. City Clerk. 933 Terrace St. Muskegon, MI 49440. (231)724-6705.  
[clerk@shorelinecity.com](mailto:clerk@shorelinecity.com)