

CITY OF MUSKEGON

CITY COMMISSION MEETING

April 14, 2026 @ 5:30 PM

**MUSKEGON CITY COMMISSION CHAMBERS
933 TERRACE STREET, MUSKEGON, MI 49440**

AGENDA

- CALL TO ORDER:
- PRAYER:
- PLEDGE OF ALLEGIANCE:
- ROLL CALL:
- HONORS, AWARDS, AND PRESENTATIONS:
- PUBLIC HEARINGS:
 - A. **Regional Consolidated Plan 2026-2030** Community & Neighborhood Services
 - B. **Request to establish an Industrial Development District at 331 W. Laketon Ave.** Economic Development
 - C. **PA 198 Industrial Facilities Exemption - 2246 Olthoff Dr.** Economic Development
- FEDERAL/STATE/COUNTY OFFICIALS UPDATE:
- PUBLIC COMMENT ON AGENDA ITEMS:
- CONSENT AGENDA:
 - A. **Approval of Minutes** City Clerk
 - B. **Workforce Housing Restrictive Covenant - Ryskamp Builders** Economic Development
 - C. **Resolution for Workforce Housing Tax Exemption - Ryskamp Builders** Economic Development
 - D. **Resolution to approve the NEZ District at 1937 Lakeshore Drive.** Economic Development
 - E. **Contract Award: Hartshorn Marina Dredging** DPW- Marina

- F. **City Commission Handbook** Manager's Office
- G. **Amendment to the Zoning Ordinance - Removing B-3 and RT Districts.**
Planning
- H. **Amendment to the Zoning Ordinance - Establishing Maximum Lot Widths in R Districts** Planning
- I. **Amendment to the Zoning Ordinance - Establishing Minimum Density Requirements in Multi-Family Districts** Planning
- J. **Fireworks Display Permit for Muskegon Country Club** City Clerk
- K. **Soccer in the Sand** DPW- Parks and Recreation
- L. **Resolution to approve the NEZ District at 2400 Lakeshore Dr** Economic Development
- M. **SOAR Business Partner Agreement Approval** Economic Development
- N. **Henry Corridor Signal Project - Engineering Amendment - Right-of-Way Effort** Public Works
- O. **Extension of Partnership Agreement: Boys & Girls Club of the Muskegon Lakeshore** DPW- Parks
- P. **Concession Application - The Thirsty Mitten (Pere Marquette)** DPW- Parks
- Q. **Health and Dental Care Renewal** Finance
- R. **Contract with MATS for Beach Shuttle Service** Manager's Office
- S. **Approve CRC Recommendations** City Clerk

ITEMS REMOVED FROM THE CONSENT AGENDA:

UNFINISHED BUSINESS:

NEW BUSINESS:

A. **Concurrence with the Housing Board of Appeals Notice and Order to Demolish the following: ITEM REMOVED PER STAFF REQUEST** Public Safety

ANY OTHER BUSINESS:

GENERAL PUBLIC COMMENT:

▶ Reminder: Individuals who would like to address the City Commission shall do the following: ▶ Fill out a request to speak form attached to the agenda or located in the back of the room. ▶ Submit the form to the City Clerk. ▶ Be recognized by the Chair. ▶ Step forward to the microphone. ▶ State name. ▶ Limit of 3 minutes to address the Commission.

CLOSED SESSION:

A. **Attorney Communication** Manager's Office

□ **ADJOURNMENT:**

AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE CITY OF MUSKEGON AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES

To give comment on a live-streamed meeting the city will provide a call-in telephone number to the public to be able to call and give comment. For a public meeting that is not live-streamed, and which a citizen would like to watch and give comment, they must contact the City Clerk's Office with at least a two-business day notice. The participant will then receive a zoom link which will allow them to watch live and give comment. Contact information is below. For more details, please visit:

www.shorelinecity.com

The City of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting with twenty-four (24) hours' notice to the City of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the City of Muskegon by writing or by calling the following:

Ann Marie Meisch, MMC. City Clerk. 933 Terrace St. Muskegon, MI 49440. (231)724-6705.
clerk@shorelinecity.com