

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

**November 10, 2025 @ 5:30 PM**

**MUSKEGON CITY COMMISSION CHAMBERS  
933 TERRACE STREET, MUSKEGON, MI 49440**

### AGENDA

- CALL TO ORDER:
- PRAYER:
- PLEDGE OF ALLEGIANCE:
- ROLL CALL:
- HONORS, AWARDS, AND PRESENTATIONS:
  - A. Presentation from Melissa Howell, Muskegon County Department of Health and Human Services - Foster Parents City Clerk
  - B. Work session Item — Beach Parking Report/Revenue Discussion Public Safety
- PUBLIC HEARINGS:
  - A. Brownfield Plan Amendment #1 — Harbor 31 Hotel, Lakeshore Hotel Partners, LLC Economic Development
  - B. PA 198 Industrial Facilities Exemption — 2034 Latimer Drive Economic Development
- FEDERAL/STATE/COUNTY OFFICIALS UPDATE:
- PUBLIC COMMENT ON AGENDA ITEMS:
- CONSENT AGENDA:
  - A. Approval of Minutes City Clerk
  - B. Ordinance Adoption: Unlawful Speed Exhibition Events (SECOND READING) Public Safety
  - C. Limited Traffic Data Software Subscription Public Works
  - D. Sale of 617, 625, & 635 Oak Planning

- E. **Sale of 638 & 644 Oak** Planning
- F. **Sale of 595 Oak & 594 Orchard** Planning
- G. **FY26 State Revolving Fund Engineering Services** Public Works
- H. **Beach Pass Online Discount** Public Safety
- I. **Rezoning of 560 Mart St from Waterfront Marine (WM) to Waterfront Industrial PUD (WI-PUD).** Planning
- J. **Rezoning of 501 E Western Ave from Open Space Recreation (OSR) to Waterfront Industrial PUD (WI-PUD).** Planning
- K. **Harbor 31 Development and Reimbursement Agreement** Economic Development
- L. **Bid Award - Park Building Renovations** DPW- Parks
- M. **Bid/RFP contract award - Engineering AutoCad standards** DPW- Engineering
- N. **Police Department Wage Increase** Public Safety
- O. **Brunswick Sewer Work** Manager's Office

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**ANY OTHER BUSINESS:**

**GENERAL PUBLIC COMMENT:**

▶ Reminder: Individuals who would like to address the City Commission shall do the following: ▶ Fill out a request to speak form attached to the agenda or located in the back of the room. ▶ Submit the form to the City Clerk. ▶ Be recognized by the Chair. ▶ Step forward to the microphone. ▶ State name. ▶ Limit of 3 minutes to address the Commission.

**CLOSED SESSION:**

A. **Discussion of Attorney/Client Privilege** Manager's Office

**ADJOURNMENT:**

**AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE CITY OF MUSKEGON AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES**

To give comment on a live-streamed meeting the city will provide a call-in telephone number to the public to be able to call and give comment. For a public meeting that is not live-streamed, and which a citizen would like to watch and give comment, they must contact the City Clerk's Office with at least a two-business day notice. The

participant will then receive a zoom link which will allow them to watch live and give comment. Contact information is below. For more details, please visit:

[www.shorelinecity.com](http://www.shorelinecity.com)

The City of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting with twenty-four (24) hours' notice to the City of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the City of Muskegon by writing or by calling the following:

Ann Marie Meisch, MMC. City Clerk. 933 Terrace St. Muskegon, MI 49440. (231)724-6705.  
[clerk@shorelinecity.com](mailto:clerk@shorelinecity.com)