

CITY OF MUSKEGON

CITY COMMISSION MEETING

June 24, 2025 @ 5:30 PM

**MUSKEGON CITY COMMISSION CHAMBERS
933 TERRACE STREET, MUSKEGON, MI 49440**

AGENDA

- ☐ **CALL TO ORDER:**
- ☐ **PRAYER:**
- ☐ **PLEDGE OF ALLEGIANCE:**
- ☐ **ROLL CALL:**
- ☐ **HONORS, AWARDS, AND PRESENTATIONS:**
 - A. Introduction of Isabela Gonzalez, Economic Development Analyst**
Economic Development
- ☐ **PUBLIC HEARINGS:**
- ☐ **FEDERAL/STATE/COUNTY OFFICIALS UPDATE:**
- ☐ **PUBLIC COMMENT ON AGENDA ITEMS:**
- ☐ **CONSENT AGENDA:**
 - A. Approval of Minutes** City Clerk
 - B. Resolution for Housing Tax Exemption at 524 and 528 Oak Duplex/ADU Project** Economic Development
 - C. Workforce Housing Restrictive Covenant, 524 and 528 Oak Duplex/ADU Project** Economic Development
 - D. Sale of 528 Oak** Planning
 - E. Resolution for Housing Tax Exemption at 300, 310, and 370 Allen Duplex/ADU Project** Economic Development
 - F. Workforce Housing Restrictive Covenant, 300, 310, and 370 Allen Duplex ADU Project** Economic Development
 - G. Sale of 300, 310, & 370 Allen** Planning

- H. **Resolution for Housing Tax Exemption at 280 Allen and 305 Amity Duplex/ADU Project** Economic Development
- I. **Workforce Housing Restrictive Covenant, 280 Allen and 305 Amity Duplex/ADU Project** Economic Development
- J. **Sale of 305 Amity & 280 Allen** Planning
- K. **Resolution for Housing Tax Exemption at 313 Orchard Duplex/ADU Project** Economic Development
- L. **Workforce Housing Restrictive Covenant, 313 Orchard Duplex/ADU Project** Economic Development
- M. **Sale of 313 Orchard** Planning
- N. **Sale of 420 Oak, 452 Oak, and 451 Erickson.** Planning
- O. **Sale of 447 Oak** Planning
- P. **Fire Records and Compliance Program** Public Safety
- Q. **Revision to County Human Resources Contract** Manager's Office
- R. **Contract with Mediation & Restorative Services** Planning
- S. **Janitorial Service Contract** Public Works
- T. **Rezoning of 62 Irwin Ave from Neighborhood Residential (R) to Low-Density Multiple Family Residential (RM-1).** Planning
- U. **Rezoning of 1188 Lakeshore Dr from Lakefront Recreation (LR) to Form Based Code, Urban Residential (FBC, UR).** Planning
- V. **Neighborhood Enterprise Zone Certificate Transfer for 302 Terrace Point Circle** Economic Development
- W. **Adjustment to FY 2024/25 Budget, Manager's Office, Contracted Services (Climate Action Plan)** Manager's Office

☐ **UNFINISHED BUSINESS:**

- A. **Official City of Muskegon Pride & Juneteenth Flags** Mayor's Office

☐ **NEW BUSINESS:**

☐ **ANY OTHER BUSINESS:**

☐ **GENERAL PUBLIC COMMENT:**

► Reminder: Individuals who would like to address the City Commission shall do the following: ► Fill out a request to speak form attached to the agenda or located in the back of the room. ► Submit the form to the City Clerk. ► Be recognized by the Chair. ► Step forward to the microphone. ► State name. ► Limit of 3 minutes to address the Commission.

☐ **CLOSED SESSION:**

A. City Manager Evaluation City Clerk

☐ **ADJOURNMENT:**

AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE CITY OF MUSKEGON AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES

To give comment on a live-streamed meeting the city will provide a call-in telephone number to the public to be able to call and give comment. For a public meeting that is not live-streamed, and which a citizen would like to watch and give comment, they must contact the City Clerk's Office with at least a two-business day notice. The participant will then receive a zoom link which will allow them to watch live and give comment. Contact information is below. For more details, please visit:

www.shorelinecity.com

The City of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting with twenty-four (24) hours' notice to the City of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the City of Muskegon by writing or by calling the following:

Ann Marie Meisch, MMC. City Clerk. 933 Terrace St. Muskegon, MI 49440. (231)724-6705.
clerk@shorelinecity.com