

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

**June 10, 2025 @ 5:30 PM**

**MUSKEGON CITY COMMISSION CHAMBERS  
933 TERRACE STREET, MUSKEGON, MI 49440**

### AGENDA

- ☐ **CALL TO ORDER:**
- ☐ **PRAYER:**
- ☐ **PLEDGE OF ALLEGIANCE:**
- ☐ **ROLL CALL:**
- ☐ **HONORS, AWARDS, AND PRESENTATIONS:**
  - A. Women's Veterans Day Resolution Manager's Office
  - B. Climate Action Plan - Fresh Coast Climate Solutions Government Relations & Strategic Operations
- ☐ **PUBLIC HEARINGS:**
  - A. Neighborhood Enterprise Zone Certificate - 351 W. Western Ave (Units 7A-7B) (Floors 2-5) Economic Development
  - B. Community and Neighborhood Services 2025 Annual Action Plan Community & Neighborhood Services
- ☐ **FEDERAL/STATE/COUNTY OFFICIALS UPDATE:**
- ☐ **PUBLIC COMMENT ON AGENDA ITEMS:**
- ☐ **CONSENT AGENDA:**
  - A. Approval of Minutes City Clerk
  - B. Fresh Coast Climate Solutions - Climate Action Plan Manager's Office
  - C. FY 2025-26 Budget Manager's Office
  - D. Social Media Policy & Guidelines Community Engagement
  - E. Sale of 286 Myrtle, 518 Oak, and 450 Orchard. Planning
  - F. Contract Award: SP92339 City Parks Parking Lot Improvements DPW-

Engineering

**G. Kruse Park Nature Scape Playground Award** DPW- Parks

**H. Contract for expungement clinics with G.U.N.S.** Planning

**I. 4th Quarter Reforecast FY 2024-25** Finance

**J. Official City of Muskegon Pride & Juneteenth Flags** Manager's Office

**K. Resolution for 292 W Western Ave Unit 103 Social District Permit**  
Manager's Office

**L. Charter Amendment Language** Manager's Office

**M. Concur with CRC Recommendation** City Clerk

☐ **UNFINISHED BUSINESS:**

☐ **NEW BUSINESS:**

☐ **ANY OTHER BUSINESS:**

☐ **GENERAL PUBLIC COMMENT:**

► Reminder: Individuals who would like to address the City Commission shall do the following: ► Fill out a request to speak form attached to the agenda or located in the back of the room. ► Submit the form to the City Clerk. ► Be recognized by the Chair. ► Step forward to the microphone. ► State name. ► Limit of 3 minutes to address the Commission.

☐ **CLOSED SESSION:**

☐ **ADJOURNMENT:**

## **AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE CITY OF MUSKEGON AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES**

To give comment on a live-streamed meeting the city will provide a call-in telephone number to the public to be able to call and give comment. For a public meeting that is not live-streamed, and which a citizen would like to watch and give comment, they must contact the City Clerk's Office with at least a two-business day notice. The participant will then receive a zoom link which will allow them to watch live and give comment. Contact information is below. For more details, please visit:

[www.shorelinecity.com](http://www.shorelinecity.com)

The City of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting with twenty-four (24) hours' notice to the City of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the City of Muskegon by writing or by calling the following:

Ann Marie Meisch, MMC. City Clerk. 933 Terrace St. Muskegon, MI 49440. (231)724-6705.  
[clerk@shorelinecity.com](mailto:clerk@shorelinecity.com)