

CITY OF MUSKEGON

CITY COMMISSION MEETING

May 27, 2025 @ 5:30 PM

**MUSKEGON CITY COMMISSION CHAMBERS
933 TERRACE STREET, MUSKEGON, MI 49440**

AGENDA

- ☐ **CALL TO ORDER:**
- ☐ **PRAYER:**
- ☐ **PLEDGE OF ALLEGIANCE:**
- ☐ **ROLL CALL:**
- ☐ **HONORS, AWARDS, AND PRESENTATIONS:**
 - A. David Wendtland Proclamation Manager's Office
- ☐ **PUBLIC HEARINGS:**
 - A. FY 2025-26 Budget Manager's Office
- ☐ **FEDERAL/STATE/COUNTY OFFICIALS UPDATE:**
- ☐ **PUBLIC COMMENT ON AGENDA ITEMS:**
- ☐ **CONSENT AGENDA:**
 - A. Approval of Minutes City Clerk
 - B. Parking Enforcement Management System Public Safety
 - C. Sale of 280, 290, 300, 310, & 370 Allen Planning
 - D. Contract with Pioneer Resources for Transit Services Manager's Office
 - E. Juneteenth Resolution 2025 Manager's Office
 - F. Recognizing June as Pride Month Manager's Office
 - G. Rezoning of 236 Monroe Ave. Planning
 - H. Amendment to the zoning ordinance, definition of "family." Planning
 - I. Amendment to the zoning ordinance, creating regulations for "single-room occupancy homes" and "rooming houses." Planning

- J. **Resolution for 350 W Western Ave Social District Permit** Community Engagement
- K. **Contract Award: H92405 Sun Dolphin and Oak Resurfacing** DPW-Engineering
- L. **Lakeshore Art Festival Liquor License Application** DPW- Parks
- M. **PILOT Agreement for Park Terrace Apartments Aquisition** Economic Development
- N. **Municipal Services Agreement for Park Terrace Apartments Acquisition** Economic Development
- O. **PILOT Agreement for Village at Park Terrace Acquisition** Economic Development
- P. **Municipal Services Agreement for Village at Park Terrace Acquisition** Economic Development
- Q. **Amendment to City of Muskegon PILOT Ordinance for Definitions to Residential Housing Projects and Payment in Lieu of Taxes** Economic Development
- R. **Sale of Foreclosed Home at 1285 Langeland to Previous Owner for \$7,500** Economic Development

☐ **UNFINISHED BUSINESS:**

☐ **NEW BUSINESS:**

☐ **ANY OTHER BUSINESS:**

☐ **GENERAL PUBLIC COMMENT:**

► Reminder: Individuals who would like to address the City Commission shall do the following: ► Fill out a request to speak form attached to the agenda or located in the back of the room. ► Submit the form to the City Clerk. ► Be recognized by the Chair. ► Step forward to the microphone. ► State name. ► Limit of 3 minutes to address the Commission.

☐ **CLOSED SESSION:**

☐ **ADJOURNMENT:**

AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE CITY OF MUSKEGON AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES

To give comment on a live-streamed meeting the city will provide a call-in telephone number to the public to be able to call and give comment. For a public meeting that is not live-streamed, and which a citizen would like to watch and give comment, they must contact the City Clerk's Office with at least a two-business day notice. The

participant will then receive a zoom link which will allow them to watch live and give comment. Contact information is below. For more details, please visit:

www.shorelinecity.com

The City of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting with twenty-four (24) hours' notice to the City of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the City of Muskegon by writing or by calling the following:

Ann Marie Meisch, MMC. City Clerk. 933 Terrace St. Muskegon, MI 49440. (231)724-6705.
clerk@shorelinecity.com