

CITY OF MUSKEGON

CITY COMMISSION MEETING

JANUARY 22, 2019 @ 5:30 P.M.

**MUSKEGON CITY COMMISSION CHAMBERS
933 TERRACE STREET, MUSKEGON, MI 49440**

AGENDA

- ☐ **CALL TO ORDER:**
- ☐ **PRAYER:**
- ☐ **PLEDGE OF ALLEGIANCE:**
- ☐ **ROLL CALL:**
- ☐ **HONORS AND AWARDS:**
- ☐ **INTRODUCTIONS/PRESENTATION:**
- ☐ **CITY MANAGER'S REPORT:**
- ☐ **CONSENT AGENDA:**
 - A. Approval of Minutes** City Clerk
 - B. Adopt a Resolution Approving the Liquor License Application for Rake Beer Project, LLC** City Clerk
 - C. Citizen's Police Review Board By-laws Amendment** City Clerk
 - D. 2019 Dozer Rental for Beach Leveling** Department of Public Works
 - E. Administrative Vehicle Replacement** Department of Public Works/Equipment
 - F. SP 91820 Pere Marquette Park Recreational Improvements** Department of Public Works
 - G. Management Agreement Between City of Muskegon and Parkland Acquisition Two, LLC** City Manager
 - H. LC Walker Arena – HVAC Upgrades** City Manager
- ☐ **PUBLIC HEARINGS:**
 - A. Request to Establish an Obsolete Property District – 285 West Western Avenue** Planning & Economic Development
 - B. Request to Issue an Obsolete Property Certificate – Parkland Muskegon, Inc – 285 West Western Avenue** Planning & Economic Development

- ❑ **COMMUNICATIONS:**
- ❑ **UNFINISHED BUSINESS:**
- ❑ **NEW BUSINESS:**
 - A. Convention Center Construction Management Services – Preconstruction Agreement City Manager
 - B. Concurrence with the Housing Board of Appeals Notice and Order to Demolish Public Safety
 - 157 Allen Avenue
 - 1934 Hudson Street
 - 1505 Sixth Street
 - 1853 Sanford Street
 - 2555 Morton Avenue
 - C. Amendment to the Medical Marijuana Facilities Licensing Overlay District Planning & Economic Development
- ❑ **ANY OTHER BUSINESS:**
- ❑ **PUBLIC PARTICIPATION:**
 - ▶ **Reminder: Individuals who would like to address the City Commission shall do the following:**
 - ▶ Fill out a request to speak form attached to the agenda or located in the back of the room.
 - ▶ Submit the form to the City Clerk.
 - ▶ Be recognized by the Chair.
 - ▶ Step forward to the microphone.
 - ▶ State name and address.
 - ▶ Limit of 3 minutes to address the Commission.
 - ▶ (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)
- ❑ **CLOSED SESSION:**
- ❑ **ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY-FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE MEISCH, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TTY/TDD DIAL 7-1-1-22 TO REQUEST A REPRESENTATIVE TO DIAL (231) 724-6705.