

CITY OF MUSKEGON

CITY COMMISSION MEETING

JUNE 27, 2017 @ 5:30 P.M.

**MUSKEGON CITY COMMISSION CHAMBERS
933 TERRACE STREET, MUSKEGON, MI 49440**

AGENDA

- ☐ **CALL TO ORDER:**
- ☐ **PRAYER:**
- ☐ **PLEDGE OF ALLEGIANCE:**
- ☐ **ROLL CALL:**
- ☐ **HONORS AND AWARDS:**
- ☐ **INTRODUCTIONS/PRESENTATION:**
- ☐ **CITY MANAGER'S REPORT:**
- ☐ **CONSENT AGENDA:**
 - A. Approval of Minutes** City Clerk
 - B. One-Time or Occasional Users of Kitchen 242 – User Fee Change** City Clerk
 - C. 2017-2018 Muskegon High School Community Officer Agreement** Public Safety
 - D. Space Fruit, LLC Concession for City of Muskegon Parks** Department of Public Works
 - E. Amendment to the Zoning Ordinance – Signage** Planning & Economic Development
 - F. Rezoning Request for Several Properties to R-2, Single Family Medium Density Residential District** Planning & Economic Development
 - G. Rezoning Request for Several Properties to R-3, Single Family High Density Residential District** Planning & Economic Development
 - H. 2017 CDBG/HOME Budget Recommendations** Community and Neighborhood Services
 - I. ITEM REMOVED PER STAFF REQUEST**
 - J. Set Public Hearing for Amendment to Brownfield Plan – Liberty Building (Formerly Ameribank)** Planning & Economic Development

☐ **PUBLIC HEARINGS:**

A. Request for an Industrial Facilities Exemption Certificate – Lakeside Surfaces Planning & Economic Development

B. Request to Transfer Two Industrial Facilities Exemption Certificates to KLO Acquisition, LLC Planning & Economic Development

☐ **COMMUNICATIONS:**

☐ **UNFINISHED BUSINESS:**

☐ **NEW BUSINESS:**

A. Concurrence with the Housing Board of Appeals Notice and Order to Demolish Public Safety

533 Jackson Avenue

1440 Jiroch Street

1460 Hoyt Street

B. Adoption of 2017-18 Proposed Budget Finance

C. Change Order to add Harris Street Resurfacing from Sherman to Sundolphin to the Glenside, Sherman to Glen (H-1708) Engineering

D. Hartshorn Marina Engineering Study Department of Public Works

E. Adopt Michigan DNR Grant Resolution Department of Public Works

F. Sewer Rate Adjustment Finance

G. 2017 Sanitation Service Fee Finance

☐ **ANY OTHER BUSINESS:**

☐ **PUBLIC PARTICIPATION:**

- ▶ **Reminder: Individuals who would like to address the City Commission shall do the following:**
- ▶ Fill out a request to speak form attached to the agenda or located in the back of the room.
- ▶ Submit the form to the City Clerk.
- ▶ Be recognized by the Chair.
- ▶ Step forward to the microphone.
- ▶ State name and address.
- ▶ Limit of 3 minutes to address the Commission.
- ▶ (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

☐ **CLOSED SESSION:**

A. City Manager Evaluation

☐ **ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY-FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE MEISCH, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TTY/TDD DIAL 7-1-1- TO REQUEST A REPRESENTATIVE TO DIAL (231) 724-6705.