

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

**December 10, 2024 @ 5:30 PM**

**MUSKEGON CITY COMMISSION CHAMBERS  
933 TERRACE STREET, MUSKEGON, MI 49440**

### **AGENDA**

- ☐ CALL TO ORDER:
- ☐ PRAYER:
- ☐ PLEDGE OF ALLEGIANCE:
- ☐ ROLL CALL:
- ☐ HONORS, AWARDS, AND PRESENTATIONS:
- ☐ PUBLIC COMMENT ON AGENDA ITEMS:
- ☐ CONSENT AGENDA:
  - A. **Approval of Minutes** City Clerk
  - B. **Sale of 1221 Sanford** Planning
  - C. **Resolution designating a portion of Western Avenue as "L.C. Walker Way" in honor of Louis Carlisle Walker** Manager's Office
  - D. **MDNR Urban & Community Forestry Grant** Public Works
  - E. **Ordinance Change: Parental Responsibility Ordinance** Public Safety
  - F. **Cost of Living Adjustment - Non-union employees** Manager's Office
  - G. **Non Union Part Time & Limited Term Wage Matrix** Employee Relations
  - H. **Rezoning of 1095 3rd St from B-2 to FBC, NC. SECOND READING** Planning
  - I. **Beach Parking Fees Summer 2025 - Update** Manager's Office
  - J. **Senior Municipal Funding FY25** Community & Neighborhood Services
  - K. **Mutual Aid Box Alarm System** Public Safety
  - L. **Emergency Sewage Pump & Haul** Public Works

**M. Amity Bridge Removal MDOT Project Agreement** Public Works

**N. 880 First St. Demolition- Asbestos Abatement Proposal** Economic Development

**O. Concur with CRC Recommendations to Accept Resignations and Make Appointment** City Clerk

☐ **PUBLIC HEARINGS:**

**A. Brownfield Plan Amendment, Lakeshore Hotel Partners, LLC, 181 and 201 Viridian Drive** Economic Development

☐ **UNFINISHED BUSINESS:**

☐ **NEW BUSINESS:**

☐ **ANY OTHER BUSINESS:**

☐ **PUBLIC COMMENT ON NON-AGENDA ITEMS:**

- ▶ **Reminder: Individuals who would like to address the City Commission shall do the following:**
- ▶ Fill out a request to speak form attached to the agenda or located in the back of the room.
- ▶ Submit the form to the City Clerk.
- ▶ Be recognized by the Chair.
- ▶ Step forward to the microphone.
- ▶ State name and address.
- ▶ Limit of 3 minutes to address the Commission.

☐ **CLOSED SESSION:**

☐ **ADJOURNMENT:**

**AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE CITY OF MUSKEGON AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES**

To give comment on a live-streamed meeting the city will provide a call-in telephone number to the public to be able to call and give comment. For a public meeting that is not live-streamed, and which a citizen would like to watch and give comment, they must contact the City Clerk's Office with at least a two-business day notice. The participant will then receive a zoom link which will allow them to watch live and give comment. Contact information is below. For more details, please visit:

[www.shorelinecity.com](http://www.shorelinecity.com)

The City of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting with twenty-four (24) hours' notice to the City of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the City of Muskegon by writing or by calling the following:

Ann Marie Meisch, MMC. City Clerk. 933 Terrace St. Muskegon, MI 49440. (231)724-6705.  
[clerk@shorelinecity.com](mailto:clerk@shorelinecity.com)

