

CITY OF MUSKEGON

CITY COMMISSION MEETING

DECEMBER 10, 2019 @ 5:30 P.M.

**MUSKEGON CITY COMMISSION CHAMBERS
933 TERRACE STREET, MUSKEGON, MI 49440**

AGENDA

- ☐ **CALL TO ORDER:**
- ☐ **PRAYER:**
- ☐ **PLEDGE OF ALLEGIANCE:**
- ☐ **ROLL CALL:**
- ☐ **HONORS AND AWARDS:**
 - A. Recognition of LLS, Inc – Good Buddy Bucks Program**
 - B. Recognition of Max McKee/Mart Dock for Sponsorship and Participation in Youth Activities**
 - C. Firearm Activity Information Presentation** Public Safety
- ☐ **PUBLIC COMMENT ON AGENDA ITEMS:**
- ☐ **CONSENT AGENDA:**
 - A. Approval of Minutes** City Clerk
 - B. Transmittal of June 30, 2019 Comprehensive Annual Financial Report**
Finance
<https://www.muskegon-mi.gov/cresources/2019%20CAFR%20Web%20Version.pdf>
 - C. Equipment Replacement** DPW/Equipment Division
 - D. MDOT Agreement – Lakeshore Drive at Beach Street** Public Works
 - E. Coastal Zone Grant Application** Public Works
 - F. Allocation of Expected Muskegon County Senior Millage Additional Funds**
Community & Neighborhood Services
 - G. Approval of Lead Abatement Contract for 602 Ada**
Community & Neighborhood Services

H. Approval of Rehab Contract for 602 Ada

Community & Neighborhood Services

I. Approval of Rehab Contract for 567 Leonard

Community & Neighborhood Services

J. Approval of Neighborhood Enterprise Zone Certificate for 1245 5th Street

Planning

K. Revocation of Alley Vacation Resolutions Planning

L. Non-Union Pay Benefits City Manager

M. Arena Restrooms – Phase 2 City Manager

N. Community Relations Committee Recommendations Clerk

☐ **PUBLIC HEARINGS:**

A. Public Hearing on the Docks Brownfield Plan, 1490 Edgewater Economic Development

☐ **UNFINISHED BUSINESS:**

☐ **NEW BUSINESS:**

A. 1601 Beach Lessor Agreement Development Services

B. Arena Naming Rights Sponsorship City Manager

☐ **ANY OTHER BUSINESS:**

☐ **PUBLIC COMMENT ON NON-AGENDA ITEMS:**

- ▶ **Reminder: Individuals who would like to address the City Commission shall do the following:**
- ▶ Fill out a request to speak form attached to the agenda or located in the back of the room.
- ▶ Submit the form to the City Clerk.
- ▶ Be recognized by the Chair.
- ▶ Step forward to the microphone.
- ▶ State name and address.
- ▶ Limit of 3 minutes to address the Commission.
- ▶ (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

☐ **CLOSED SESSION:**

☐ **ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY-FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE MEISCH, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TTY/TDD DIAL 7-1-1-22 TO REQUEST A REPRESENTATIVE TO DIAL (231) 724-6705.