

CITY OF MUSKEGON

CITY COMMISSION MEETING

DECEMBER 13, 2022 @ 5:30 P.M.

**MUSKEGON CITY COMMISSION CHAMBERS
933 TERRACE STREET, MUSKEGON, MI 49440**

AGENDA

- ☐ **CALL TO ORDER:**
- ☐ **PRAYER:**
- ☐ **PLEDGE OF ALLEGIANCE:**
- ☐ **ROLL CALL:**
- ☐ **HONORS, AWARDS, AND PRESENTATIONS:**
 - A. Recognition of 9/11 Event Participants by BSA Troop 1053**
 - B. Recognition of Muskegon Police Officers**
 - C. New Staff Introductions – Planning & Economic Development**
- ☐ **PUBLIC COMMENT ON AGENDA ITEMS:**
- ☐ **CONSENT AGENDA:**
 - A. Approval of Minutes City Clerk**
 - B. Sale of 1318 Pine Street City Manager**
 - C. Good Temps Staffing Services Extension EEO & Employee Relations**
 - D. Non-Union Part Time & Limited Term Wage Matrix EEO & Employee Relations**
 - E. Amendments to the Muskegon Social Equity Program Application Planning**
 - F. Roberts Street Reconstruction Award Public Works**
 - G. Hartshorn Marina 2023 Rates Public Works**
 - H. Sanitation Contract Extension Public Works**
 - I. Muskegon Conservation District (MCD) Native Planting Project Public Works**
 - J. MDNR SPARK Grant Resolution Public Works**
 - K. Non-Union Pay/Benefits 2023 City Manager**

- L. **Virtual Public Participation Policy** City Clerk
- M. **Conservation Easement Agreement at Remembrance Drive Site**
Development Services
- N. **2023 FOP Contract** City Manager
- O. **CRC Recommendation to Adopt Revised Attendance Policy** City Clerk
- P. **CRC Recommendation for Re-appointments to BID** City Clerk

☐ **PUBLIC HEARINGS:**

☐ **UNFINISHED BUSINESS:**

☐ **NEW BUSINESS:**

- A. **Housing Board of Appeals Demolition – 808 Oak Avenue** Public Safety

- B. **Adelaide Pointe Reimbursement Agreement** City Manager

☐ **ANY OTHER BUSINESS:**

☐ **PUBLIC COMMENT ON NON-AGENDA ITEMS:**

- ▶ **Reminder: Individuals who would like to address the City Commission shall do the following:**
- ▶ Fill out a request to speak form attached to the agenda or located in the back of the room.
- ▶ Submit the form to the City Clerk.
- ▶ Be recognized by the Chair.
- ▶ Step forward to the microphone.
- ▶ State name and address.
- ▶ Limit of 3 minutes to address the Commission.
- ▶ (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

☐ **CLOSED SESSION:**

☐ **ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY-FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE MEISCH, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TTY/TDD DIAL 7-1-1-22 TO REQUEST A REPRESENTATIVE TO DIAL (231) 724-6705.